



## ANGLICAN PARISH OF BOX HILL

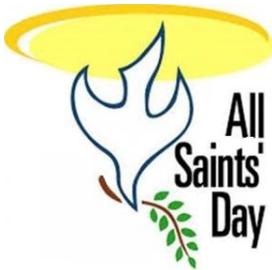
All Saints and All Souls

1 November, 2020

# Parish Link

### The Vicar writes...

Welcome to our online worship today! We celebrate the great Christian feast of All Saints and are combining it with the great celebration of 'All Souls.' Many saints in the church get a particular day but for all the rest we remember them on the Sunday closest to 1 November. While we remember those who have gone before us in the faith today, especially those near and dear to us – those who passed the faith to us – I urge us today to reflect upon the fact that we are all called to be saints! It is again one of those “now and not yet” realities of the Christian faith. Sainthood is both a divine act and a process of becoming. In baptism, God declares that we are God's holy ones, God's saints. This is an accomplished fact by the action of God. However, sainthood is also a process of becoming. Theologians refer to it as sanctification. They are those who hunger and thirst for righteousness. If we had a lock on righteousness and goodness, we wouldn't hunger and thirst for it. A saint is one who is humble enough to plead, “Please be patient with me; God isn't through with me yet!”



### Mission Statement

Sharing the Good News  
Telling the story afresh  
Expressing God's love  
Nurturing and sharing faith  
Equipping to serve  
Serving the community

### Vision

To ensure that there continues to be a living, committed, communal Anglican presence of liturgical celebration, nurture and outreach in Box Hill.

### FOR YOUR INFORMATION

**FIRST AID KIT** – Located in the office and kitchen.

**TOILETS** – Located in the Church Hall and in the church building through the church doors front right.

**WHEELCHAIR** – Located in the toilet for the disabled upstairs.

**FIRE & EMERGENCY** – Please make yourself aware of the nearest escape route in the event of an emergency or fire.

**OH&S** – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.



SUNDAY SERVICE (Control and click) [here](#)

OR go to

<https://www.youtube.com/watch?v=o4SEwXWIMiA&feature=youtu.be>

### Sentence

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Matthew 5.10

### Prayer of the Day

We praise you, heavenly Father, that you have knit together your chosen ones in one communion and fellowship in the body of your Son, Jesus Christ our Lord: give us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys you have prepared for those who truly love you; through Jesus Christ our Saviour, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

### Readings

**First Reading:** Revelation 7.9-17

<sup>9</sup> After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

<sup>10</sup> They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' <sup>11</sup> And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, <sup>12</sup> singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' <sup>13</sup> Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' <sup>14</sup> I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. <sup>15</sup> For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. <sup>16</sup> They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; <sup>17</sup> for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

For the word of the Lord, **thanks be to God**

**Psalm:** 34.1-10, 34.22

<sup>1</sup> I will bless the Lord continually:  
his praise shall be always in my mouth.

**<sup>2</sup> Let my soul boast of the Lord:  
the humble shall hear it and rejoice.**

<sup>3</sup> O praise the Lord with me:  
let us exalt his name together.

**<sup>4</sup> For I sought the Lord's help and he answered:  
and he freed me from all my fears.**

<sup>5</sup> Look towards him and be bright with joy:  
your faces shall not be ashamed.

**<sup>6</sup> Here is a wretch who cried, and the Lord heard me:  
and saved me from all my troubles.**

<sup>7</sup> The angel of the Lord encamps round those who fear him:  
and delivers them in their need.

**<sup>8</sup> O taste and see that the Lord is good:  
happy are they that hide in him!**

<sup>9</sup> Fear the Lord, all you his holy ones:  
for those who fear him never lack.

**<sup>10</sup> Lions may suffer want and go hungry:  
but those who seek the Lord lack nothing good.**

<sup>22</sup> The Lord ransoms the lives of his servants:  
and none who hide in him will be destroyed.

## Second Reading: 1 John 3.1-3

<sup>1</sup> See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup> Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup> And all who have this hope in him purify themselves, just as he is pure.

For the word of the Lord, **thanks be to God**

The Gospel of our Lord Jesus Christ  
according to Matthew, Chapter 5, verses 1-12

## Glory to you Lord Jesus Christ

<sup>1</sup> When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup> Then he began to speak, and taught them, saying:  
<sup>3</sup> 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup> 'Blessed are those who mourn, for they will be comforted. <sup>5</sup> 'Blessed are the meek, for they will inherit the earth. <sup>6</sup> 'Blessed are those who hunger and thirst for righteousness, for they will be filled. <sup>7</sup> 'Blessed are the merciful, for they will receive mercy. <sup>8</sup> 'Blessed

are the pure in heart, for they will see God. <sup>9</sup> 'Blessed are the peacemakers, for they will be called children of God. <sup>10</sup> 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. <sup>11</sup> 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

For the Gospel of our Lord, praise to you Lord Jesus Christ

## Hymn

Rejoice in God's saints, today and all days;  
a world without saints forgets how to praise.  
Their faith in acquiring the habit of prayer,  
their depth of adoring, Lord, help us to share.

Some march with events to turn them God's way;  
some need to withdraw, the better to pray;  
some carry the gospel through fire and through flood:  
our world is their parish; their purpose is God.

Rejoice in those saints, unpraised and unknown,  
who bear someone's cross, or shoulder their own;  
they shame our complaining, our comforts, our cares:  
what patience in caring, what courage is theirs!

Rejoice in God's saints, today and all days:  
a world without saints forgets how to praise.  
In loving, in living, they prove it is true:  
their way of self-giving, Lord, leads us to you.

## Years Mind

Shirley Walter, Louisa Vernon, Len Hodges, Joy Watkinson,  
Thelma Mckenzie, Fr. Jonathan Chambers and Rev'd. Joanne Wells  
whose anniversaries occur at this time.



## Prayer Points

*The Church:* Pray for the Church of the Province of West Africa (Abp Jonathan Bau-Bau Bonaparte Hart); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Archdeaconry of Stonnington (Howard Langmead); Royal School of Church Music (Roslyn Carolane, Chair); St James' Pakenham (Mat t Scheffer, Kathleen Mildred); All Saints Selby – Pastoral Visit (Bp Paul Barker); St John's Toorak – Pastoral Visit (Bp Genieve's Blackwell); St Paul's Geelong – Pastoral Visit (Bp Kate Prowd).

*The Parish:* Give thanks for the lives of the saints, especially Peter, Philip and Aidan.

*The World:* Pray for victims of war around the world and for peace efforts.

*The Nation:* Give thanks for easing of restrictions in Melbourne.

*Names of those in our parish who need our prayer:*

Emma, Eric and Bev, Miriam, Phil and Sandra, Joan, Alistair, Freya, John, Lauren, Mark, Sue, Christine, Nola, Lorraine, June, Gayle, Nigel, Nancy, Kate, Russ, Betty, Jessie, Don, Jim, Alma, Muriel, Faye, Eileen, Nola W, Margaret, Bishop George, Fr. Philip Newman, Reverend Betty and John W.

**Prayer of the Week**

God our Father, whose will it is to bring all things to order and unity in our Lord Jesus Christ: may all the peoples of the world, now divided and torn apart by sin, be brought together under his sovereign rule of love: through Jesus Christ our Lord. Amen

**Prayer in time of a pandemic**

*Lord Jesus Christ, healer and friend, come and care for all of us through the danger and uncertainty of the coronavirus pandemic. To people who are sick, bring healing. To people who are displaced, isolated, or cut off from family, friends or work, bring comfort and companionship. Work with medical staff as they care for the sick, and protect them from harm. Give skill and fruitful research to scientists as they search for treatments, prevention and a cure. To public health authorities, give wisdom to decide the best ways to manage both this crisis and our anxieties. When communities are fearful, give a calm spirit, and kindness to neighbours and strangers. Through this testing time, and through all the risks we face together, teach us once again how we can love one another as you have loved us. Amen*

**Daily Readings**

<b>Monday</b>	Philippians 2.1-4	Ps 131	Luke 14.12-14
<b>Tuesday</b>	Philippians 3.5-11	Ps 22.26-32	Mark 14.15-24
<b>Wednesday</b>	Philippians 2.12-28	Ps 27.11-14	Luke 14.25-33
<b>Thursday</b>	Philippians 3.3-8a	Ps 105.1-7	Luke 15.1-10
<b>Friday</b>	Philippians 3.17-4.1	Ps 122	Luke 16.1-8
<b>Saturday</b>	Philippians 4.10-19	Ps 112	Luke 16.9-15



*If you have anything you would like included in the Parish Link Notices, please let Cecilia know in writing **before** Thursdays or email the Vicar or [cecilia\\_joyner@hotmail.com](mailto:cecilia_joyner@hotmail.com)*

**THE CHURCH IS NOW CLOSED but the work goes on!**

**PARISH BOOK**

Don't forget to send your contribution (300-500 words) for the parish book to the Vicar or parish office as soon as possible. Reflections on the COVID times.

# WINE FUNDRAISING

Enjoy some wine from Prospect wines in Nunawading as part of our wine fundraiser. Delivery costs are included in all prices. **Last orders at the end of November.** Please contact me with any queries: 0400 635 600 or [cchr@hotmai.com](mailto:cchr@hotmai.com) Hilary.

- All orders are to be in **packs of six or multiples of six**. However, anyone who does not need six items can piggyback onto someone else's order, let me know so we can coordinate this.
- Anyone who orders twice will receive a free 375 ml bottle of Rutherglen Muscat and all orders are entered into a raffle free of charge for mystery prizes.

## HOW TO ORDER:

1. ORDER ONLINE at Prospect Wines [here](#)
2. Email Cecilia for a copy of the order form [anglicans.boxhill@bigpond.com](mailto:anglicans.boxhill@bigpond.com). Discuss forms and cheque payment with Hilary.  
Direct payment: Frivilla Pty Ltd, BSB 633108, Acc. No: 118382969
3. Pick up a form from the U'croft on Sat mornings during the Food Bank collection and proceed as above.  
**Questions? Talk to Hilary** 0400 635 600 or [cchr@hotmai.com](mailto:cchr@hotmai.com)



## SAMARITAN'S PURSE SHOEBOX SUNDAY Operation Christmas Child

A big thank you to everyone this year who has filled a box or asked me to "do" one, or given me things towards boxes. We had around 45 to be blessed by Father Shane during our streamed service last week. This year boxes are going to Cambodia, Fiji, Malawi and Madagascar.

## DIARIES and CHRISTMAS CARDS

Mothers' Union diaries and Christmas cards will be available to order soon. Let Jan know if you are interested. Ph: 98906528 or 0425 75 7 778.

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## ANNUAL GENERAL MEETING

The AGM for the Anglican Parish of Box Hill will be held on **29<sup>th</sup> November at 1.00pm**. Details of how the meeting will be run this year will be available closer to the time.

- November 8** Last date for revisions to the Electoral Roll.  
**November 12** **All reports** to be sent to the parish email or given to the Vicar.  
**November 20** **All nominations** for positions on Parish Council and others must be received. (Forms can be obtained from the Vicar or parish office.)  
**November 22** Reports, agenda and other meeting information will be available online.  
**November 29** **Parish AGM** held at 1.00pm (location TBA)
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## COVID-19 VIRTUAL PILGRIMAGE

to the **FIVE CATHEDRALS** of the **ANGLICAN PROVINCE** of **VICTORIA**

There is still plenty of time to support Father Shane's virtual pilgrimage as he walks daily, recording the kilometres on the map from St Peter's to the Anglican cathedrals in Victoria and back to St Peter's.

The pilgrimage is also a fundraiser for the Whitehorse Community Centre. Details of where donations can be made and further information can be found by emailing him: [vicar@anglicansboxhill.org.au](mailto:vicar@anglicansboxhill.org.au) Ph: 0432 681 177

**Pledges can be made into the following account:**  
BSB 033-135 Account Number: 535329

Find out more on the blog about the pilgrimage weekly at: <http://fathershane.org>

## WHERE IS HE NOW?

*This week Fr Shane has arrived (virtually) at St Paul's, Sale and is now on his way back to St Paul's Cathedral in the city!*

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**MEN'S BREAKFAST** 28<sup>th</sup> November 2020

How? In the Undercroft or if not as a virtual meeting on ZOOM. At 8.00 am

Speaker's topic will be:

"Mum and Me by Rail across the USA"

Speaker: Mum's son – the VICAR



## GOOD NEWS NOVEMBER

Items for November Good News should reach Harry by Monday November 2<sup>nd</sup>.  
News, views, opinion, originals, poetry, prose, cartoons etc.

### BREAD DELIVERY AND FOOD DONATION

Groceries are being collected and passed on to St Thomas' Burwood who have a food bank for in-need international students.

**Drop off time:** 10.00-11.00am Sat morning, Undercroft

Many thanks to Fr Alasdair for carrying out this work.

The following items have been requested:

**Cooking oil** (*not olive*), **Long Life Milk, Tea & Coffee, Cereal, Breakfast Spreads:** Jams, Honey, Vegemite, **Pasta & Pasta Sauce, Rice, Lentils, Chick peas, Tinned Meals** (*ring top preferred*), **Tinned Vegetables/Fruit** (*ring top preferred*), **Toiletries, Toilet Paper, Tinned Tuna** (*ring top preferred*), **Washing Powder, 2 Minute Noodles, Tinned Soups** (*ring top preferred*).

### MOTHERS UNION RAFFLE – *Drawn next Sunday!*

Tickets in the Mothers' Union raffle for \$2 each.

Four prizes with choice of rugs or shawl or scarf. Thanks to all who have bought tickets already. Don't forget that all **proceeds will go towards our current Australian projects**. Donations welcome.

Raffle money or donations can be transferred via the Parish bank account with the reference MU donation or raffle. Tickets will be done for you or talk to Jan on 98906528 or 0425 75 7 778.

Thank you. Jan Gunst, MU Leader.



### JOURNEYS AT HOME



#### Blowing your own carrot

In an article for a BBC program in March 2019 Eliot Stein wrote *It's three hours before showtime and members of an orchestra are seated onstage in the garden of a 1,000-year-old Benedictine monastery outside Cologne, Germany. On cue, the neatly coiffed, black-clad musicians slowly raise their instruments, purse their lips*

*and begin playing the opening passage of Igor Stravinsky's The Rite of Spring. Just then, a sound technician abruptly cuts them off. The carrot flutes were too strong and he couldn't hear the leek violin.*

*"One more time," he says. "Starting with the cucumber."*

In February 1998 the Vegetable Orchestra was formed in Vienna by a "group of self-organized men and women." The genesis lay partly in using a tomato as an instrument, and partly in previous associations these people – all musically trained - had had in working together in art and music performances. They have continued to develop and flourish as a group performing in various venues, giving about 20-30 concerts a year.

Vegetables, which are prepared especially for each performance from both fresh and dry produce, are usually sourced from markets – "supermarkets' plastic packed veggies are not good instruments!" and then worked on by the (currently 11) performers, carving and fitting – the carrot recorder can take up to 30 minutes to prepare, and each performer needs to prepare between 8 and 25 instruments for the performance. To amplify the sounds tiny microphones attached to the instruments are also used. At the end of the show the vegetables are made into a soup, which is served to the attendees... who can also take away any instruments they wish.

What sort of vegetables are good to play? Strong carrots and pumpkins are obviously good candidates for percussion. Carrots and cucumbers can be formed into wind instruments. Perhaps surprisingly, leeks are a good foundation for strings, simply by rubbing them against one another.

What sort of music results? Most of it is composed rather than improvised, but draws on a wide range of musical styles; "Vegetable style – influenced by contemporary electronic music...."



Two questions the performers have heard far too many times: are they vegans? No. Isn't it wrong to use vegetables in this way when people are starving? "It is not people using vegetables differently than usual that make the world a bad place. It's all of us wanting too much, our own car, a new cellphone, a bigger house with air conditioning, more money..."

However, while their main focus is the remarkable variety of sounds produced by

the vegetable instruments – including subtle variations as they dry out during the performances, they are also conscious of the symbolism and ethical dimension of vegetables within the world food supply system, and perhaps their unusual soundscapes help to make us more aware of the sounds of the world. One of the founder members, Matthias Meinharter comments

*For me, this is still multi-sensory performance art. The audience can hear the music, smell the music, see the music and then taste the music.*

At the other end of the world, there is another orchestra using improvised instruments of a very different sort. The Recycled Orchestra of Cateura in Paraguay is composed of young performers from an area which is a slum built on a garbage dump where families live by gathering and selling the waste.



According to the documentary *Landfill Harmonic*, made in 2012, the beginning was in guitar classes given by Favio Chavez, who had learned guitar as a child, and after training as an environmental engineer, worked in Cateura as a recycling advisor. He was asked by one family after hearing him play to teach their son guitar, and others soon

joined. However none of the families could afford instruments. While accounts vary about the initial move to improvise stringed instruments from the available discarded material their production quickly developed from around 2006. Chavez teamed up with a man named Cola who had had 30 years' experience in construction before moving to Cateura because "there's always money in garbage", and managed to create a violin type instrument from tins and forks. Chavez recounts with glee the insight that dumped X-Ray plates were ideal as drum skins. Gradually a full orchestra was formed.

A documentary made by National Public Radio in 2016 describes *[violins made from] cans, wooden spoons and bent forks. One of the ensemble's cellos uses an oil drum for its body. String pegs are created from detritus like old cooking utensils and even the heel of a worn-out women's shoe. Drum heads are made from old X-ray film, held in place with copious amounts of packing tape. Fifteen-year-old Tobias Armoa plays a saxophone made out of a drainpipe, melted copper, coins, spoon handles, cans and bottle caps.*

While the sounds certainly differ from those of traditional instruments, the orchestra is able to play both classical standards and popular music. From 2009 the group began to play concerts in Europe, and received wide publicity and awards. It also attracted the attention of rock bands Megadeth and Metallica, and performed with those groups at large concerts.

Although there have been controversies over the leadership and naming of various Ensembles deriving from the Cateura initiative, it is undeniable that this innovative achievement has inspired both the young performers – several of whom have gone on to become professional musicians – and many who have heard about or seen them. It has also exercised a positive influence in an area gripped by poverty, addiction and lack of opportunities. Similar groups have been founded in other slum areas in Latin America.

Indeed, "revival through music" has come to Victoria in the form of a group formed in the little Goulburn town of Girgarre, which was devastated when its

major employer closed in 2012. Composer Garry Leak came to the town in 2018 and sent out a request for “junk” ending up with “A violin crafted out of a car roof, dairy milking cups used as chimes and petrol cans turned into guitars” along with discarded electronic organs for an enthusiastic musical group, the “Junkestra”, aged from 13 to 84, many of whom had never played an instrument before.

## TO MAKE YOU SMILE...

The Sunday School teacher was describing that when Lot's wife looked back at Sodom she turned into a pillar of salt, when Josh interrupted. "My mummy looked back once while she was driving," he announced, "and she turned into a telephone pole."

The Sunday School teacher then went on to teach about the Golden Rule. She explained, "It means we are here to help others." One little girl raised her hand and asked, "What are the others here for?"

# THE ONLINE MEETING

## APPEARANCE



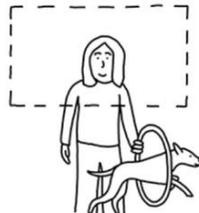
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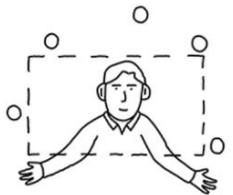
FOLLOWING  
TWITTER AND/OR  
THE FOOTBALL



HOUSEHOLD  
CHORES



TRAINING  
ANIMALS



CIRCUS SKILLS  
(BASIC)

## This Week

**SUN 1.11.20**

### Twenty-second Sunday after Pentecost

9.30am Streamed live service

(Go to our website for services and reflections.)

**MON 2.11.20**

**TUES 3.11.20**

Office closed

**WED 4.11.20**

**THU 5.11.20**

Office closed

**FRI 6.11.20**

**SAT 7.11.20**

Food drop off and bread collection  
Between 10 – 11.00am

**SUN 8.11.20**

### Twenty-second Sunday after Pentecost

9.30am Streamed live service

## ST PETER'S

1038 Whitehorse Rd, Box Hill.

**Parish Office:** 9899 5122

### Email

[anglicans.boxhill@bigpond.com](mailto:anglicans.boxhill@bigpond.com)

### Website

[www.anglicansboxhill.org.au](http://www.anglicansboxhill.org.au)

### Office Hours:

Tues 8.30am – 12.30pm

Thu 10.00am – 2.00pm

### Wardens:

Margaret Dooley 0438 129 161

Sophia Errey 9878 6297

Garry Plumridge 9898 5193



### Vicar

The Reverend Shane Hübner

T 0432 681 177

E [vicar@anglicansboxhill.org.au](mailto:vicar@anglicansboxhill.org.au)

### Honorary Clergy

The Rt Rev George Hearn,

T 9840 7816

Reverends:

Betty Bracken 9939 5881

Harry Kerr 9893 4946

Alasdair MacKinnon-Love

0438 323 059

E [alsadair@mackinnonlove.com](mailto:alsadair@mackinnonlove.com)

### Sudanese Ministry

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E [lokagai@hotmail.com](mailto:lokagai@hotmail.com)

### Chinese Ministry

The Reverend Esther Zhang

T 0405 602 439

### Family Minister

Barbara Plumridge

T 0405 193 122

E [barbara.plumridge@gmail.com](mailto:barbara.plumridge@gmail.com)

*Baptism, marriage & funeral by arrangement. Clergy are available for confession / counselling by appointment.*

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Reporting Child Abuse  
All child safety concerns must be reported.  
Kooyoora Professional  
Standards 1800 135 246