



**PLEASE KEEP and BRING THIS LINK BACK WITH YOU  
TO USE DURING JANUARY**

*Thank you!*



***FOR YOUR INFORMATION***

**FIRST AID KIT** – Located in the office and kitchen.

**TOILETS** – Located in the Church Hall and in the church building through the church doors front right.

**WHEELCHAIR** – Located in the toilet for the disabled upstairs.

**FIRE & EMERGENCY** – Please make yourself aware of the nearest escape route in the event of an emergency or fire.

**OH&S** – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.

**Mission Statement**

Sharing the Good News  
Telling the story afresh  
Expressing God's love  
Nurturing and sharing faith  
Equipping to serve  
Serving the community

**Vision**

To ensure that there continues to be a living, committed, communal Anglican presence of liturgical celebration, nurture and outreach in Box Hill.



## Sunday 27 December

### First Sunday after Christmas

#### Sentence of the Day

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel. Luke 2.30–32

#### Prayer of the Day

Saving God, whose Son Jesus was presented in the temple and was acclaimed the glory of Israel and the light of the nations: grant that in him we may be presented to you and in the world may reflect his glory; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

#### Readings

First Reading: Isaiah 61.10-62.3

**61** <sup>10</sup> I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. <sup>11</sup> For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. **62** <sup>1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup> The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup> You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

For the word of the Lord, **thanks be to God**

Psalm: 148

<sup>1</sup> Praise the Lord, praise the Lord from heaven:  
O praise him in the heights.

<sup>2</sup> **Praise him, all his angels:  
O praise him, all his host.**

<sup>3</sup> Praise him, sun and moon:  
praise him, all you stars of light.

<sup>4</sup> **Praise him, you highest heaven:  
and you waters that are above the heavens.**

<sup>5</sup> Let them praise the name of the Lord:  
for he commanded and they were made.

**6 He established them for ever and ever:  
he made an ordinance which shall not pass away.**

7 O praise the Lord from the earth:  
praise him, you sea-monsters and all deeps;

**8 Fire and hail, mist and snow:  
and storm-wind fulfilling his command;**

9 Mountains and all hills:  
fruit trees and all cedars;

**10 Beasts of the wild, and all cattle:  
creeping things and winged birds;**

11 Kings of the earth, and all peoples:  
princes, and all rulers of the world;

**12 Young men and maidens:  
old folk and children together.**

13 Let them praise the name of the Lord:  
for his name alone is exalted.

**14 His glory is above earth and heaven:  
and he has lifted high the horn of his people.**

15 Therefore he is the praise of all his servants:  
of the children of Israel, a people that is near him. Praise the Lord.

Second Reading: Galatians 4.4-7

<sup>4</sup> But when the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup> in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup> And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' <sup>7</sup> So you are no longer a slave but a child, and if a child then also an heir, through God.

For the word of the Lord, **thanks be to God**

The Gospel of our Lord Jesus Christ according to Luke,  
Chapter 2, verses 22-40

**Glory to you Lord Jesus Christ**

<sup>22</sup> When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), <sup>24</sup> and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' <sup>25</sup> Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the

consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup> It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup> Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup> Simeon took him in his arms and praised God, saying, <sup>29</sup> 'Master, now you are dismissing your servant in peace, according to your word; <sup>30</sup> for my eyes have seen your salvation, <sup>31</sup> which you have prepared in the presence of all peoples, <sup>32</sup> a light for revelation to the Gentiles and for glory to your people Israel.' <sup>33</sup> And the child's father and mother were amazed at what was being said about him. <sup>34</sup> Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup> so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.' <sup>36</sup> There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, <sup>37</sup> then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. <sup>38</sup> At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. <sup>39</sup> When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup> The child grew and became strong, filled with wisdom; and the favour of God was upon him.

For the Gospel of our Lord, **praise to you Lord Jesus Christ**

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Welcome to the Lord's Table.

All are welcome to receive the sacrament of Holy Communion  
or to come forward for a blessing.

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## Years Mind

Elva Nosedá, Alan Andrewartha, Nellie Packer, Margaret Robinson,  
Jean Smith, Ellen Fenton Crooks whose anniversaries occur at this time.



## Prayer Points

**The Church:** Pray for Christians in other denominations and the work of the ecumenical movement, His Holiness Pope Francis, Bishop of Rome, His All Holiness Archbishop Bartholomew of Constantinople, New Rome and Ecumenical Patriarch, The General Secretary of the World Council of Churches Bishop Ivan M Abrahams, General Secretary World Methodist Council Chris Ferguson, General Secretary of the World Communion of Reformed Churches; The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Christ Church Grammar School (Neil Andary, Principal; Linda Fiske, Chaplain); St Andrew's Brighton (Ian Morrison, Michelle Wang).

## Prayer of the Week

Almighty God, you have shed upon us the light of your incarnate Word: may this light, kindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## ABM Pew Reflections

The prophets Simeon and Anna have been waiting their whole lives to give the message in today's Gospel reading. It is obviously of the greatest importance. In his blessing of Jesus the prophet Simeon proclaims the positive, overall significance of Jesus. This is the salvation prepared before all people. The theme of salvation is resumed by Luke at the very end of his second book, The Acts of the Apostles, where Paul states that this salvation of God has been sent also to the Gentiles. Simeon's statement sets out the message of the story - Jesus is to be the glory of his people Israel, and then light of revelation for all peoples. We thank God that His grace is available to all people. Give thanks for the work and witness of Kerina Evangelists' College in Papua New Guinea.

## Daily Readings

<b>Monday</b>	Jeremiah 31.15-20	Ps 124	Matthew 2.123-18
<b>Tuesday</b>	1 John 2.3-11	Ps 96.1-6	Luke 2.22-35
<b>Wednesday</b>	1 John 2.12-17	Ps 96.7-9	Luke 2.36-40
<b>Thursday</b>	1 John 2.18-21	Ps 96.10-13	John 2.13-25
<b>Friday</b>	Numbers 6.22-27	Ps 8	Luke 2.15-21
<b>Saturday</b>	1 John 2.29-34	Ps 98.8-10	John 1.29-34



“Into this world, this demented inn in which there is absolutely no room for him at all, Christ comes uninvited.” — Thomas Merton

**Sunday 3 January 2021**



### Sentence of the Day

God has destined us for adoption as his children through Jesus Christ, to the praise of his glorious grace that he freely bestowed on us in the Beloved.  
Ephesians 1.15–16

### Prayer of the Day

Almighty God, you have filled us with the light of the Word, who became flesh and lived among us: let the light of faith shine in all that we do; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

### Readings

First Reading: Isaiah 60.1-6

<sup>1</sup> Arise, shine; for your light has come, and the glory of the Lord has risen upon you. <sup>2</sup> For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. <sup>3</sup> Nations shall come to your light, and kings to the brightness of your dawn. <sup>4</sup> Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. <sup>5</sup> Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. <sup>6</sup> A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

For the word of the Lord, **thanks be to God**

Psalm: 72.1-7, 10-14

<sup>1</sup> Give the king your judgement, O God:  
and your righteousness to the son of a king,

<sup>2</sup> **That he may judge your people rightly:  
and the poor of the land with equity.**

<sup>3</sup> Let the mountains be laden with peace because of his righteousness:  
and the hills also with prosperity for his people.

<sup>4</sup> **May he give justice to the poor among the people:  
and rescue the children of the needy, and crush the oppressor.**

<sup>5</sup> May he live while the sun endures:  
and while the moon gives light, throughout all generations.

<sup>6</sup> **May he come down like rain upon the new-mown fields:  
and as showers that water the earth.**

<sup>7</sup> In his time shall righteousness flourish:  
and abundance of peace, till the moon shall be no more.

<sup>10</sup> **The kings of Tarshish and of the isles  
shall bring tribute: the kings of Sheba and Seba shall offer gifts.**

<sup>11</sup> All kings shall fall down before him:  
and all nations do him service.

<sup>12</sup> **He will deliver the needy when they cry:  
and the poor that have no helper.**

<sup>13</sup> He will pity the helpless and the needy:  
and save the lives of the poor.

<sup>14</sup> **He will redeem them from oppression and violence:  
and their blood shall be precious in his sight.**

Second Reading: Ephesians 3.1-12

<sup>1</sup> This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles — <sup>2</sup> for surely you have already heard of the commission of God's grace that was given to me for you, <sup>3</sup> and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup> a reading of which will enable you to perceive my understanding of the mystery of Christ. <sup>5</sup> In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup> that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. <sup>7</sup> Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. <sup>8</sup> Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, <sup>9</sup> and to make everyone see

what is the plan of the mystery hidden for ages in God who created all things; <sup>10</sup> so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup> This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup> in whom we have access to God in boldness and confidence through faith in him.

For the word of the Lord, **thanks be to God**

The Gospel of our Lord Jesus Christ according to Matthew,  
Chapter 2, verses 1-12

### **Glory to you Lord Jesus Christ**

<sup>1</sup> In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, <sup>2</sup> asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' <sup>3</sup> When King Herod heard this, he was frightened, and all Jerusalem with him; <sup>4</sup> and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup> They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: <sup>6</sup> "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." ' <sup>7</sup> Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. <sup>8</sup> Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' <sup>9</sup> When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. <sup>10</sup> When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup> On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup> And having been warned in a dream not to return to Herod, they left for their own country by another road.

For the Gospel of our Lord, **praise to you Lord Jesus Christ**

### **Years Mind**

Edna Jelley, Beverley, Allan Purbrick, Emline, Jock Downing  
whose anniversaries occur at this time.



### **Prayer Points**

**The Church:** Pray for The Episcopal / Anglican Province of Alexandria; Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People); Karingal – St Laurence Community Services; St Peter's Bundoora (Jobby John); Yarraville Anglican Parish – Confirmation Service (Bishop Kate Prowd).

## Prayer of the Week

Almighty God, by whom the world has been filled with the light of your incarnate Word: grant, we pray, that as he kindles the flame of faith and love in our hearts so his light may shine forth in our lives; who now lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## ABM Pew Reflections

One of the Greek kings in the middle east before the time of Jesus called himself *Seleucius Epiphanes* meaning God manifest or revealed. He was one of the most oppressive and hated of all the kings of the Greek East - quite a different revelation here! The Epiphany as the Showing of the Christ to the Gentiles (i.e. us). If we deal with the text and not the Christmas postcards, we have an undisclosed number of wisemen, who represent the Gentile world; and 3 gifts - and what symbolic gifts they are! Gold for a king; frankincense for the divinity of Jesus and myrrh suggesting preparing for burial. Like all good Christmas theology, we see the birth of Jesus in the shadow of the cross. We pray for Christians throughout the world, that we may live out our baptismal promises in our own life situation. Give thanks for the work and witness of all those who prepare others and their godparents or sponsors for baptism. Pray for all those who will be baptised today and on other days later this year.

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or to come forward for a blessing.

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## Daily Readings

<b>Monday</b>	1 John 3.7-10	Ps 98.1-7	John 1.35-42
<b>Tuesday</b>	1 John 3.11-12	Ps 100	John 1.43-51
<b>Wednesday</b>	1 John 4.11-18	Ps 72.8-14	Mark 6.45-52
<b>Thursday</b>	1 John 4.11-18	Ps 72.8-14	Mark 6.45-52
<b>Friday</b>	1 John 5.5-13	Ps 147.12-20	Luke 5.12-16
<b>Saturday</b>	1 John 5.14-21	Ps 149.1-5	John 3.22-30

"I truly believe that if we keep telling the Christmas story, singing the Christmas songs, and living the Christmas spirit, we can bring joy and happiness and peace to this world." Norman Vincent Peale

# Sunday 10 January 2021

## Baptism of our Lord

### Sentence of the Day

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10.38

### Prayer of the Day

Eternal God, at the baptism of Jesus in the river Jordan you

proclaimed him your beloved Son, and anointed him with the Holy Spirit: grant that all who are baptised into his name may keep the covenant they have made, and boldly confess him as Lord and Saviour; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**



### Readings

First Reading: Genesis 1.1-5

<sup>1</sup> In the beginning when God created the heavens and the earth, <sup>2</sup> the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, 'Let there be light'; and there was light. <sup>4</sup> And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

For the word of the Lord, **thanks be to God**

Psalm: 29

<sup>1</sup> Ascribe to the Lord, you powers of heaven:  
ascribe to the Lord glory and might.

<sup>2</sup> **Ascribe to the Lord the honour due to his name:  
O worship the Lord in the beauty of his holiness.**

<sup>3</sup> The voice of the Lord is upon the waters:  
the God of glory thunders, the Lord upon the great waters.

<sup>4</sup> **The voice of the Lord is mighty in operation:  
the voice of the Lord is a glorious voice.**

<sup>5</sup> The voice of the Lord breaks the cedar-trees:  
the Lord breaks in pieces the cedars of Lebanon.

**6 He makes them skip like a calf:  
Lebanon and Sirion like a young wild ox.**

<sup>7</sup> The voice of the Lord divides the lightning-flash: the voice of the Lord whirls the sands of the desert, the Lord whirls the desert of Kadesh.

**8 The voice of the Lord rends the terebinth trees,  
and strips bare the forests: in his temple all cry 'Glory.'**

<sup>9</sup> The Lord sits enthroned above the water-flood:  
the Lord sits enthroned as a king for ever.

**10 The Lord will give strength to his people:  
the Lord will give to his people the blessing of peace.**

Second Reading: Acts 19.1-7

<sup>1</sup> While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. <sup>2</sup> He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' <sup>3</sup> Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' <sup>4</sup> Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' <sup>5</sup> On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup> When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied — <sup>7</sup> altogether there were about twelve of them.

For the word of the Lord, **thanks be to God**

The Gospel of our Lord Jesus Christ according to Mark,  
Chapter 1, verses 4-11

**Glory to you Lord Jesus Christ**

<sup>4</sup> John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup> And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup> Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup> He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup> I have baptized you with water; but he will baptize you with the Holy Spirit.' <sup>9</sup> In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup> And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup> And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

For the Gospel of our Lord, **praise to you Lord Jesus Christ**

## Years Mind

Mark Dymond, Duncan McKenzie, Leonard Miller  
whose anniversaries occur at this time.



## Prayer Points

**The Church:** Pray for The Anglican Church in Aotearoa, New Zealand and Polynesia; The Diocese of Riverina (Bp Donald Kirk, Clergy & People); Department of Theological Education (Bp Bradly Billings, Assistant Bishop, Monomeeth Episcopate); St Mary's Camberwell South (David Huynh, David Shannon); The Parish of St John's, Frankston North w. St Luke's, Carrum Downs – Pastoral Service (Bishop Paul Barker).

## Prayer of the Week

Almighty God, who anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son: inspire us, your children, who are born again of water and the Spirit, to surrender our lives to your service, that we may rejoice to be called your children; through Jesus Christ our Lord. Amen.

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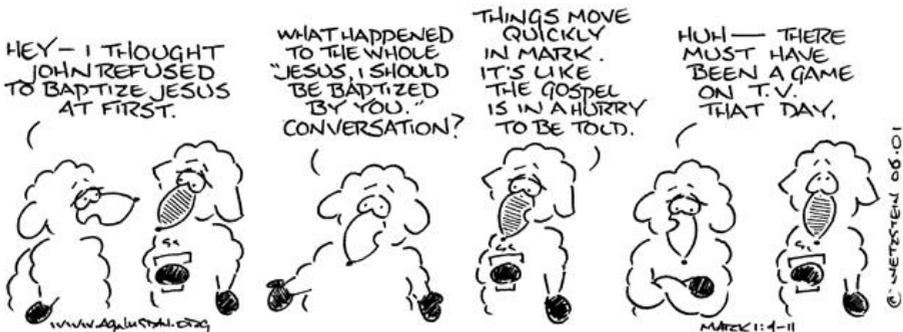
Welcome to the Lord's Table.

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## Daily Readings

<b>Monday</b>	Hebrews 11-16	Ps 97.6-12	Mark 1.14-20
<b>Tuesday</b>	Hebrews 2.5-12	Ps 8.1-6	Mark 1.21-28
<b>Wednesday</b>	Hebrews 2.14-18	Ps 105.1-7	Mark 1.29-39
<b>Thursday</b>	Hebrews 3.7-14	Ps 95.6-11	Mark 1.40-45
<b>Friday</b>	Hebrews 4.1-11	Ps 78.1-8	Mark 2.1-12
<b>Saturday</b>	Hebrews 4.12-16	Ps 19.7-14	Mark 2.13-17





What's wrong with this nativity scene? That's right, the three kings did not arrive till Epiphany.

## Sunday 17 January 2020

### Sentence of the Day

We have found the Messiah: Jesus Christ, the Son of God, the king of Israel!  
John 1.41, 49

### Prayer of the Day

Eternal God, whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

## *The Second Sunday After Epiphany*



## Readings

First Reading: 1 Samuel 3.1-10

<sup>1</sup> Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. <sup>2</sup> At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup> the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup> Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' <sup>5</sup> and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. <sup>6</sup> The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' <sup>7</sup> Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup> The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. <sup>9</sup> Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. <sup>10</sup> Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

For the word of the Lord, **thanks be to God**

Psalm: 139.1-5, 12-18

<sup>1</sup> O Lord, you have searched me out and known me:  
you know when I sit or when I stand, you comprehend my thoughts long before.

<sup>2</sup> **You discern my path and the places where I rest:  
you are acquainted with all my ways.**

<sup>3</sup> For there is not a word on my tongue:  
but you, Lord, know it altogether.

<sup>4</sup> **You have encompassed me behind and before:  
and have laid your hand upon me.**

<sup>5</sup> Such knowledge is too wonderful for me:  
so high that I cannot endure it.

<sup>12</sup> **For you have created my inward parts:  
you knit me together in my mother's womb.**

<sup>13</sup> I will praise you, for you are to be feared:  
fearful are your acts, and wonderful your works.

<sup>14</sup> **You knew my soul, and my bones were not hidden from you:  
when I was formed in secret, and woven in the depths of the earth.**

<sup>15</sup> Your eyes saw my limbs when they were yet imperfect:  
and in your book were all my members written;

**16 Day by day they were fashioned:  
and not one was late in growing.**

17 How deep are your thoughts to me, O God:  
and how great is the sum of them!

**18 Were I to count them, they are more in number than the sand:  
were I to come to the end, I would still be with you.**

Second Reading: 1 Corinthians 6.12-20

<sup>12</sup> 'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. <sup>13</sup> 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup> And God raised the Lord and will also raise us by his power. <sup>15</sup> Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup> Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' <sup>17</sup> But anyone united to the Lord becomes one spirit with him. <sup>18</sup> Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup> For you were bought with a price; therefore glorify God in your body.

For the word of the Lord, **thanks be to God**

The Gospel of our Lord Jesus Christ according to John,  
Chapter 1, verses 43-51

**Glory to you Lord Jesus Christ**

<sup>43</sup> The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' <sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' <sup>46</sup> Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' <sup>47</sup> When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' <sup>48</sup> Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' <sup>49</sup> Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' <sup>50</sup> Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' <sup>51</sup> And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

For the Gospel of our Lord, **praise to you Lord Jesus Christ**

## Years Mind

Gordon French, Gordon Tiller, John and Nancy Melville  
whose anniversaries occur at this time.



## Prayer Points

**The Church:** Pray for The Anglican Church of Australia; The Diocese of Willochra (Bp John Stead, Clergy & People); Anglican Board of Mission (John Deane, Executive Director); The Oaktree Anglican Parish of St Mary's Caulfield with St Clement's Elsternwick (Mark Juers, Andrew Stewart, Kate Jacob, Kaveh Hassanzadeh); St John Wantirna – Pastoral Service (Bishop Paul Barker).

## Prayer of the Week

Almighty God, by whose grace alone we are accepted and called to your service: strengthen us by your Holy Spirit and make us worthy of our calling; through Jesus Christ our Lord. Amen.

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Welcome to the Lord's Table.

All are welcome to receive the sacrament of Holy Communion  
or to come forward for a blessing.

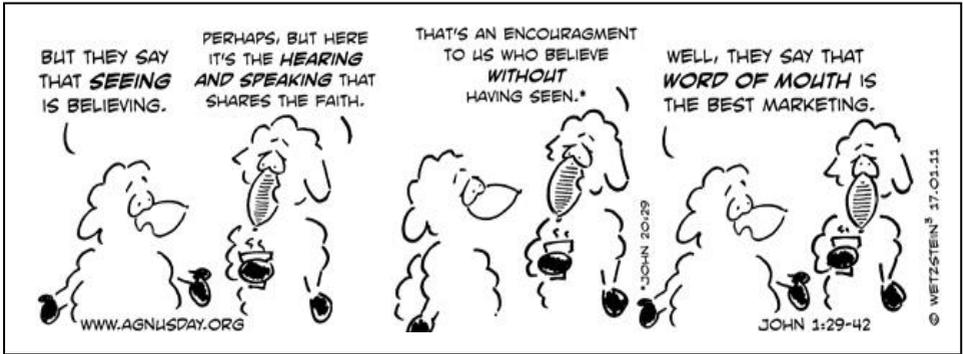
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## Daily Readings

<b>Monday</b>	Hebrews 5.1-10	Ps 110.1-4	Mark 2.18.22
<b>Tuesday</b>	Hebrews 6.10-20	Ps 111	Mark 2.23-28
<b>Wednesday</b>	Hebrews 7.1-3, 15-17	Ps 110.1-4	Mark 3.1-6
<b>Thursday</b>	Hebrews 7.25-8.6	Ps 40.6-10	Mark 3.7-12
<b>Friday</b>	Hebrews 8.6-13	Ps 85.8-13	Mark 3.13-19
<b>Saturday</b>	Hebrews 9.2-3, 11-14	Ps 47.5-10	Mark 3.20-21



*"Yes, but you  
were the  
defender of the  
wrong faith."*



*If you have anything you would like announced while the office is closed, please give it to the Vicar in writing or email him at [vicar.anglicansboxhill.org.au](mailto:vicar.anglicansboxhill.org.au).*

**FOOD DONATIONS**

Please continue to donate food during January if you are able as our food will go to St Thomas' Burwood to support international students until February. That ministry will conclude then, and at that time we will revert to our food donation to Dixon House.  
Drop off: Saturday mornings, Undercroft, 10.00am – 11.00am.

**OFFICE CLOSED OVER JANUARY 2021**

As usual, the parish office will be closed for part of December and January.  
**Closed:** after December 22      **Reopens:** Tues, 19 January 2020



This is a combined Parish Link  
for Dec 27, Jan 3, 10 & 17.  
Please take home and bring back for use each week.



**CHURCH SERVICE**

**times during January 2021**

are as usual:

8.00am, 9.30am **Sundays**

10.30am **Wednesdays**

7.30am **Fridays** (but not New Year's Day)



**Any notices or announcements  
should be provided to the Vicar  
(in writing)  
while the office is closed.**

Just got home and found all the doors and windows wide open and everything gone... What kind of sick person would do this to my Advent calendar?

## What's on

### SUNDAY 27.12.20

8.00am Eucharist, 9.30am Eucharist  
11.30am Mandarin Service  
2.00pm Dinka Prayer & Praise

### WED 30.12.20

10.30am Eucharist

### FRI 1.1.21

#### New Year's Day

Dinka Prayer and Praise

### SUNDAY 3.1.21

8.00am Eucharist, 9.30am Eucharist  
11.30am Mandarin Service  
2.00pm Dinka Prayer & Praise

### WED 6.1.21

10.30am Eucharist

### Fri 8.1.21

7.30am Eucharist  
5.00-9.00pm Chinese Prayer Meeting

### SUNDAY 10.1.21

8.00am Eucharist, 9.30am Eucharist  
11.30am Mandarin Service  
2.00pm Dinka Prayer & Praise

### Wed 13.1.21

10.30am Eucharist

### Fri 15.1.21

7.30am Eucharist  
5.00-9.00pm Chinese Prayer Meeting

### SUNDAY 17.1.21

8.00am Eucharist, 9.30am Eucharist  
11.30am Mandarin Service  
2.00pm Dinka Prayer & Praise

### Tues 19.1.21

8.30am-12.30pm Office open

## For the Diary

2021

### January 19

Parish Office reopens

### February

#### Dates TBA

Choir practice resumes  
Playgroup resumes  
Morning tea resumes

### February

Parish Council Meeting, 7.30pm

### February

Family & Children's Service (FACS)

Prayers and Readings from *A Prayer Book for Australia*, Copyright Broughton Publishing 1995.

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# ST PETER'S

1038 Whitehorse Rd, Box Hill.  
**Parish Office:** 9899 5122

**E** [anglicans.boxhill@bigpond.com](mailto:anglicans.boxhill@bigpond.com)

**W** [www.anglicansboxhill.org.au](http://www.anglicansboxhill.org.au)

## Office Hours

**from 2021 January 19:**

Tues 8.30 – 12.30pm

Thu 10.00am – 2.00pm

## Parish Wardens

Margaret Dooley, Sophia Errey,  
Gary Plumridge

## Organist and Choirmaster

Lewis Plumridge  
T 9873 5296

## Office Administrator

Cecilia Joyner  
T 041 4366 508

## Vicar

The Reverend Shane Hübner  
T 0432 681 177  
E [vicar@anglicansboxhill.org.au](mailto:vicar@anglicansboxhill.org.au)

## Honorary Clergy

The Rt Rev George Hearn,  
T 9840 7816

Reverends:

Betty Bracken 9939 5881

Harry Kerr 9893 4946

Alasdair MacKinnon-Love

0438 323 059

## Sudanese Ministry

Reverend Joseph Arou

T 0431 541 535

E [lokagai@hotmail.com](mailto:lokagai@hotmail.com)

## Chinese Ministry

The Reverend Esther Zhang

T 0405 602 439

## Family Minister

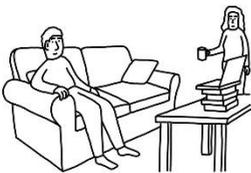
Barbara Plumridge

T 0405 193 122

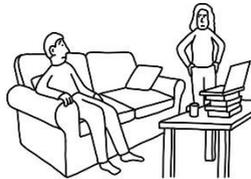
E [barbara.plumridge@gmail.com](mailto:barbara.plumridge@gmail.com)

# THE ONLINE SERVICE

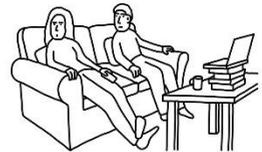
HOW TO MAKE IT FEEL LIKE NORMAL



ARRIVE A FEW MINUTES LATE, CARRYING COFFEE



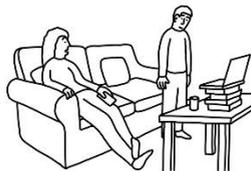
SCOWL AT THE PERSON SITTING IN YOUR SEAT



WHISPERED DISCIPLINING OF CHILDREN (UNSUCCESSFUL)



USE YOUR PHONE TO 'READ THE BIBLE'



STAND UP AT ENTIRELY THE WRONG POINT



SHARE A PLATE OF STALE BISCUITS