



ANGLICAN PARISH OF BOX HILL

1 May 2022

Third Sunday of Easter

Parish  
Link

The Vicar writes...

Welcome to our worship today! We continue to proclaim that Christ is Risen! He is Risen indeed! Thanks to Father Alasdair and all who helped cover my week off last week.

We continue today to celebrate and rejoice at the resurrection of our Lord and Saviour. I want to encourage us all this week to go beyond merely proclaiming our words of Christ's resurrection to consider that we are the risen body of Christ to the world around us. This means all of our lives! While the Spirit of God at times acts in the world independent of the church, it is clear that Jesus left the task of spreading the Good News to the disciples – that is – to us! There is no plan B. The words ascribed to St. Teresa of Avila are apt at this moment:

*Christ has no body now on earth but yours; No hands but yours;  
No feet but yours. Yours are the eyes through which God's compassion will look  
upon the world. Yours are the feet with which God will go about doing good.  
Yours are the hands with which God will bless others now.*

I have often thought that the church consists of two parts – the *gathered* church – when we assemble for worship; and the *scattered* church – all other times! No matter where we are we are the church! And as church we live the resurrection now. So, as we consider the upcoming week – ponder what it means to follow the risen Lord in the everyday as well as on Sundays.



4<sup>th</sup> Sunday of the month: retiring collection for parish outreach

Sentence: To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever. Revelation 5.13

### Prayer of the Day

Almighty God, through your only Son you overcame death and opened to us the gate of everlasting life: grant that we who celebrate our Lord's resurrection, may, through the renewing power of your Spirit, rise from the death of sin to the life of righteousness; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### First Reading: Acts 9.1-20

<sup>1</sup> Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' <sup>5</sup> He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting.' <sup>6</sup> But get up and enter the city, and you will be told what you are to do.' <sup>7</sup> The men who were travelling with him stood speechless because they heard the voice but saw no one. <sup>8</sup> Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup> For three days he was without sight, and neither ate nor drank. <sup>10</sup> Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' <sup>11</sup> The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' <sup>13</sup> But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup> and here he has authority from the chief priests to bind all who invoke your name.' <sup>15</sup> But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup> I myself will show him how much he must suffer for the sake of my name.' <sup>17</sup> So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' <sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup> and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, <sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

For the word of the Lord, **thanks be to God**

## Psalm: 30

- <sup>1</sup> I will exalt you, O Lord, for you have drawn me up from the depths:  
**and have not suffered my foes to triumph over me.**
- <sup>2</sup> O Lord my God, I cried to you: **and you have made me whole.**
- <sup>3</sup> You brought me back, O Lord, from the land of silence:  
**you saved my life from among those that go down to the Pit.**
- <sup>4</sup> Sing praises to the Lord, all you his faithful ones:  
**and give thanks to his holy name.**
- <sup>5</sup> For if in his anger is havoc, in his good favour is life:  
**heaviness may endure for a night, but joy comes in the morning.**
- <sup>6</sup> In my prosperity I said 'I shall never be moved:  
**your goodness, O Lord, has set me on so firm a hill.'**
- <sup>7</sup> Then you hid your face from me: **and I was greatly dismayed.**
- <sup>8</sup> I cried to you, O God: **and made my petition humbly to my Lord.**
- <sup>9</sup> 'What profit is there in my blood, if I go down to the Pit:  
**can the dust give you thanks, or declare your faithfulness?**
- <sup>10</sup> 'Hear, O Lord, and be merciful: **O Lord, be my helper.'**
- <sup>11</sup> You have turned my lamentation into dancing:  
**you have put off my sackcloth and girded me with joy,**
- <sup>12</sup> That my heart may sing your praise and never be silent:  
**O Lord my God, I will give you thanks for ever.**

## Second Reading: Revelation 5.6-14

<sup>6</sup> Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup> He went and took the scroll from the right hand of the one who was seated on the throne. <sup>8</sup> When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup> They sing a new song: 'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; <sup>10</sup> you have made them to be a kingdom and priests serving our God, and they will reign on earth.' <sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' <sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' <sup>14</sup> And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

For the word of the Lord, **thanks be to God**

## The Gospel of our Lord Jesus Christ according to John, Chapter 21, beginning at Verse 1

### Glory to you Lord Jesus Christ

<sup>1</sup> After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. <sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' <sup>6</sup> He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, 'Bring some of the fish that you have just caught.' <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead. <sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' <sup>16</sup> A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' <sup>17</sup> He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

For the Gospel of our Lord, **praise to you Lord Jesus Christ**

### Prayer of the Week

Gracious Father, who in your great mercy made glad the disciples with the sight of the risen Lord: give us such awareness of his presence with us that we may be strengthened and sustained by his risen life, and serve you continually in righteousness and truth; through Jesus Christ our Lord. **Amen.**

## Years Mind

Sandy Wilson, Thomas Orange, and Bonnie Fowler whose anniversaries occur at this time.



## Prayer Points

*The Church:* The Episcopal Church in the Philippines; The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Archdeaconry of Dandenong (Jennifer Furphy); Holy Trinity East Melbourne (Grant Edgcombe); St Philip's Collingwood - Pastoral Visit (Bp Genieve Blackwell).

*The Parish:* Give thanks that the Saturday School is resuming in the hall.

*The World:* Continue praying for the people of Ukraine.

*The Nation:* Pray for teachers and students as they return to school for Term 2.

## Daily Readings

Monday	Acts 6.8-15	Ps 119.17-24	John 6.22-29
Tuesday	Acts 7.51-8.1	Ps 31.1-5	John 6.30-35
Wednesday	Acts 8.1-8	Ps 66.1-8	John 6.35-40
Thursday	Acts 8.26-40	Ps 66.7-11	John 6.44-51
Friday	Acts 9.1-20	Ps 117	John 6.52-59
Saturday	Acts 9.31-52	Ps 116.11-69	John 6.60-69



*If you have anything you would like included in the Parish Link Notices, please let Cecilia know in writing before Thursday at [anglicans.boxhill@bigpond.com](mailto:anglicans.boxhill@bigpond.com)*



## GREEN TIP OF THE WEEK

Fix any leaks promptly. A leaky tap that fills a coffee cup in 10 minutes will waste an estimated 11,000 litres of water per year.



**The Parish Office hours** are changing slightly:  
Thursdays are now 9.00am – 1.00pm

## SAMARITANS PURSE

10.30am, May 10 Morning tea/information session on filling shoeboxes.  
Heathmont Baptist Church, 78 Cuthbert St, Heathmont.  
See Jan by May 5 if you want to attend.

## ST PETERS UNDER COVID 19: YEARS OF SORROW, YEARS OF JOY

Copies of this book are now available from the Office to those who put in an order.  
\$15 each.



# The Pirates of Penzance

St Peter's on Saturday, May 7 at 2.00pm  
Afternoon tea provided



**GET YOUR TICKETS NOW!**

\$20 available from the office, or from Hilary after 9.30am service  
Queries: Hilary Blakeman [cchrbl@hotmail.com](mailto:cchrbl@hotmail.com)

## THE FIFTH ROBIN SHARWOOD LECTURE IN CHURCH LAW

Wednesday 18 May 2022, 7.30pm. **Mr Michael Shand AM QC.**

**Law of the State and Religious Institutions. Cause for Concern or Reform?**

**Where:** Craig Auditorium, Gateway Building, Trinity College,  
100 Royal Parade, Parkville. Register at <https://www.trybooking.com/BXJCF/>

## TO MAKE YOU SMILE...

You can always pick an Anglican at any Star Wars film. After a character says "May the force be with you" they respond "And also with you!"

# TIDYING

ADVICE FOR CHURCH WORK PARTIES

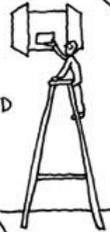
VALUABLE

SELL IT ON THE INTERNET



PUT IT IN THE SAFE

PUT IT AWAY IN A CUPBOARD



WORTH KEEPING



ADD IT TO THE P.C.C. AGENDA

SELL IT AT THE FETE



PUT IT IN THE FRIDGE



GIVE IT TO THE YOUTH GROUP



EDIBLE

## Week Ahead

### SUNDAY 1.05.22

**8.00am** Eucharist, **9.30am** Eucharist  
**9.30-11.00am** Farsi Service, *St Aidan's*  
**11.30am** Mandarin service  
**2.30pm** Dinka service  
**2.30-4.30pm** Prayers in Mandarin,  
*St Aidan's*

### MON 2.05.22

**9.30-10.30am** Tai Chi *hall*  
**6.30-8.30pm** Tai Chi *hall*

### TUES 3.05.22

**9.00-1.00pm** Men at Work  
**8.30am-12.30pm** Office open  
**6.00-8.00pm** Bellydancing, *hall*

### WED 4.05.22

**10.30am** Eucharist  
**10-11.30am** Tai Chi *hall*  
**6.00-9.00pm** Concert booking  
**8.00-9.00pm** Choir practice, *Undercroft*

### THU 5.05.22

**9.00am-1.00pm** Office open  
**6.30-9.30pm** Crossways ESL, *hall*

### FRI 6.05.22

**9.30am** Eucharist  
**5.30-9.30pm** Mandarin Prayer Group

### SAT 7.05.21

**9.30-10.00am** Prayers in church  
**10am-1.30pm** Saturday School, *hall* and  
*Undercroft*  
**2.00-5.00pm** **PIRATES OF PENZANCE**

### SUN 8.05.22

**8.00am** Eucharist, **9.30am** Eucharist  
**9.30-11.00am** Farsi Service, *St Aidan's*  
**11.30am** Mandarin service  
**2.30pm** Dinka service  
**2.30-4.30pm** Prayers in Mandarin,  
*St Aidan's*

## For the Diary

### May 4

Concert booking Glen Waverley SC  
Wed 6.00-9.00pm

### May 7

#### Pirates of Penzance

Performance at St Peter's, 2.00pm  
Tickets available \$20

### May 29

Service in the style of Taizé, 7.30pm

### July 3

Patronal Festival, 11.30am



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#### OUR INFORMATION

**FIRST AID KIT** – Located in the office and kitchen.

**TOILETS** – Located in the Church Hall and in the church building through the church doors front right.

**WHEELCHAIR** – Located in the toilet for the disabled upstairs.

**FIRE & EMERGENCY** – Please make yourself aware of the nearest escape route in the event of an emergency or fire.

**OH&S** – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.



## ST PETER'S

1038 Whitehorse Rd, Box Hill.

**Parish Office:** 9899 5122

**E** [anglicans.boxhill@bigpond.com](mailto:anglicans.boxhill@bigpond.com)

**W** [www.anglicansboxhill.org.au](http://www.anglicansboxhill.org.au)

### Office Hours:

Tues 8.30am – 12.30pm

Thu 10.00am – 2.00pm

### Mission Statement

Sharing the Good News

Telling the story afresh

Expressing God's love

Serving the community

Nurturing and sharing faith

Equipping to serve

### Vision

To ensure that there continues to be a living, committed, communal Anglican presence of liturgical celebration, nurture and outreach in Box Hill.

### Vicar

The Reverend Shane Hübner

**T** 0432 681 177

**E** [vicar@anglicansboxhill.org.au](mailto:vicar@anglicansboxhill.org.au)

### Honorary Clergy

The Rt Rev George Hearn

Reverends:

Betty Bracken 9939 5881

Anne Kennedy **E** [robann29@bigpond.com](mailto:robann29@bigpond.com)

Alasdair MacKinnon-Love

0438 323 059

**E** [alsadair@mackinnonlove.com](mailto:alsadair@mackinnonlove.com)

### Chinese Ministry

The Reverend Esther Zhang

**T** 0405 602 439 **E** [esther\\_win@hotmail.com](mailto:esther_win@hotmail.com)

### Sudanese Ministry

Reverend Joseph Arou

**T** 0431 541 535

**E** [aroujoseph18@gmail.com](mailto:aroujoseph18@gmail.com)

### Wardens:

Margaret Dooley 0438 129 161

Sophia Errey 9878 6297

Garry Male 0421 056 706

### Reporting Child Abuse

All child safety concerns must be reported to

Kooyoora Professional Standards

1800 135 246

## Roster for 9.30am service

	Today 1.5.22	Next week 8.5.22
SIDESPEOPLE	Dianne A, Ted G	Martin F, .....
SERVERS	Michele M, ....., <i>Garry M</i>	Elizabeth B, ....., <i>Garry M</i>
READERS	Jan G, Edwin C	Rosemary S, Linda B
INTERCESSOR	Janet H	Keith W
COUNTING	Charles B, Michele M	Elizabeth B, Hilary B
MORNING TEA	<b>Elizabeth B</b> , Lyn B, Laurence L	<b>Rosemary S</b> , Peter W, Margaret R

St Peter's is part of the Anglican Church of Australia and the worldwide Anglican Communion.

St Peter's church is on the land of the Wurundjeri people of the Kulin nation and we acknowledge them as the traditional custodians of this land.