



ANGLICAN PARISH OF BOX HILL  
23 April 2023  
Third Sunday of Easter

Parish  
Link

Set your hope fully on the grace that will be brought to you  
at the revelation of Jesus Christ. 1 Peter 1:13



Hymns: Introit 376 (tune 439) • Psalm: said • Gradual 386  
Offertory 392 • Communion 395 • Final 680 (tune 586)

**4<sup>th</sup> Sunday of the month retiring collection for parish outreach**

Sentence: Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.  
Acts 2.38–39

### Prayer of the Day

O God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in his redeeming work; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayer at the time of choosing an incumbent: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose wisdom, discernment and patience, and give to us warm and generous hearts, for Jesus Christ's sake. Amen

### First Reading: Acts 2.1-4, 2.36-41

<sup>1</sup> When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>36</sup> Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' <sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' <sup>38</sup> Peter said to them, 'Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' <sup>40</sup> And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' <sup>41</sup> So those who welcomed his message were baptised, and that day about three thousand persons were added.

For the word of the Lord, **thanks be to God**

### Psalm: 116.1–4; 11–18

<sup>1</sup> I love the Lord, because he heard my voice: the voice of my supplication;

<sup>2</sup> **Because he inclined his ear to me: in the day that I called to him.**

<sup>3</sup> The cords of death encompassed me,

the snares of the grave took hold on me: I was in anguish and sorrow.

<sup>4</sup> **Then I called upon the name of the Lord: 'O Lord, I beseech you, deliver me!'**

<sup>11</sup> How shall I repay the Lord: for all his benefits to me?

<sup>12</sup> **I will take up the cup of salvation: and call upon the name of the Lord.**

<sup>13</sup> I will pay my vows to the Lord: in the presence of all his people.

<sup>14</sup> **Grievous in the sight of the Lord: is the death of his faithful ones.**

<sup>15</sup> O Lord, I am your servant, your servant and the child of your handmaid:  
you have unloosed my bonds.

<sup>16</sup> **I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.**

<sup>17</sup> I will pay my vows to the Lord: in the presence of all his people,

<sup>18</sup> **In the courts of the house of the Lord:  
even in your midst, O Jerusalem. Praise the Lord.**

Second Reading: 1 Peter 1.13–25

<sup>13</sup> Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. <sup>14</sup> Like obedient children, do not be conformed to the desires that you formerly had in ignorance. <sup>15</sup> Instead, as he who called you is holy, be holy yourselves in all your conduct; <sup>16</sup> for it is written, 'You shall be holy, for I am holy.' <sup>17</sup> If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. <sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. <sup>24</sup> For 'All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup> but the word of the Lord endures for ever'. That word is the good news that was announced to you.

For the word of the Lord, **thanks be to God**

The Gospel of our Lord Jesus Christ  
according to Luke, Chapter 24, beginning at Verse 13

**Glory to you Lord Jesus Christ**

<sup>13</sup> Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' <sup>19</sup> He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our

chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' <sup>25</sup> Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?' <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures <sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup> They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' <sup>33</sup> That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' <sup>35</sup> Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

For the Gospel of our Lord, **praise to you Lord Jesus Christ**

### Prayer of the Week

Gracious Father, who in your great mercy made glad the disciples with the sight of the risen Lord: give us such awareness of his presence with us that we may be strengthened and sustained by his risen life, and serve you continually in righteousness and truth; through Jesus Christ our Lord. **Amen**

### Years Mind

Doug Mitchell, Kathleen Anthonisz, Paul Wiltshire and Trevor Frost, whose anniversaries occur at this time.



### Prayer Points

*The Church:* St Peter's Melbourne (Michael Bowie); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Brighton Grammar School (Ross Featherston, Principal; Peter Waterhouse, Chester Lord, Chaplains); The Church of the Province of Uganda (Abp Stephen Kaziimba); St Peter's & St James Kilsyth / Montrose - pastoral visit (Bp Paul Barker).

*The Parish:* Pray for Rev'd Anne and Rob as they are away in Sydney and for healing for Fr Alasdair.

*The World:* Pray for all who have died in wars.

*The Nation:* Pray for teachers and students resuming school for term 2.

## ABM Pew Reflections

The Gospel of Matthew's account of the resurrection juxtaposes the disciples' response of fear and joy (when Jesus reassures them in their fear) with that of the chief priests' scheming and manipulation. Those who trust in the resurrection have a hope that transcends worldly power machinations; there is nothing to defend or protect, only a life to be joyfully lived. We need not be troubled by those who seek to control, for they have no authentic power. Notice what fears still seek to control you; gently place them in the care of Christ, who invites us beyond our fear, to lasting joy. • Pray for the Anglican Church of Melanesia as it seeks to address displacement of the communities in the Solomon Islands from the impacts of climate change. • Give thanks for the work and witness of the Melanesian Brotherhood, the Melanesian Sisterhood, the Society of St Francis and the Sisters of the Church who minister throughout the Pacific Islands.

## Daily Readings

Monday	Acts 6.8-15	Ps 119.17-24	John 6.22-29
Tuesday	Acts 7.51-8.1	Ps 31.1-5	John 6.30-35
Wednesday	Acts 8.1-8	Ps 66.1-8	John 6.35-40
Thursday	Acts 8.26-40	Ps 66.7-11	John 6.44-51
Friday	Acts 9.1-20	Ps 117	John 6.52-59
Saturday	Acts 9.31-42	Ps 116.11-18	John 6.60-69



*If you have anything you would like included in the Parish Link Notices, please let Cecilia know in writing by Thursday at [anglicans.boxhill@bigpond.com](mailto:anglicans.boxhill@bigpond.com)*

## **VOICE to PARLIAMENT: CONVERSATIONS with CANON GLENN LOUGHREY**

Bishop Paul Barker invites you to join him in a conversation with Canon Glenn Loughrey on the Voice to Parliament Referendum. All welcome. **Tuesday 2 May:** 10am St Stephen's & St Mary's Mt Waverley, 2pm St James Dandenong, 7.30pm St Paul's Frankston. All are welcome to attend. No RSVP necessary.

## **SERVICE AT ST PHILIP'S**

We will be having a service at St Philip's, 4 Lawford Street, Box Hill North, on **Saturday 29<sup>th</sup> April at 11am**, to recognise the years of prayer and worship in that Church prior to the congregation being relocated to St Peter's. It will be an opportunity for those who worshiped there to give thanks for the community of Christians who served there, and for the many lives touched by their presence. Please join us on this special day.

## **MOTHERS UNION MEETING April 26**

The speaker at our next meeting will be the diocesan president, Karen Hayden. Please come along to the meeting at 1.30pm.

### **TO MAKE YOU SMILE...**

It is said that Reverend Billy Graham tells of a time early in his ministry when he arrived in a small town to preach a sermon. Wanting to mail a letter, he asked a young boy where the post office was. When the boy had told him, Dr. Graham thanked him and said, "If you'll come to the Baptist Church this evening, you can hear me telling everyone how to get to heaven."

The boy replied, "I don't think I'll be there... You don't even know your way to the post office."



“Talk about mysterious ways, an empty tomb, an empty shroud and a card saying Happy Easter!”

## Week Ahead

### SUNDAY 23.4.23

#### Third Sunday of EASTER

- 9.30am Eucharist (no 8.00am service)
- 11.30am Mandarin service
- 2.30pm Dinka service
- 2.30-4.30pm Prayers in Mandarin, *St Peter's*
- 4.30-5.30pm Farsi Service, *St Aidan's*

### MON 24.4.23

- Vicar's day off
- 9.30-10.30am Tai Chi *hall*
- 6.30-8.30pm Tai Chi *hall*

### TUES 25.4.23

- 8.30am-1.30pm Office open
- 9.00-4.00pm Men@Work
- 6.00-8.00pm Bellydancing, *hall*

### WED 26.4.23

- 10.30am Eucharist
- 9.30-11.30am Play group
- 10-11.30am Wellways Tai Chi *hall*

### THU 27.4.23

- 6.30-9.30pm Crossways ESL, *hall*

### FRI 28.4.23

- 8.30am-12.30pm Office open
- 5.30-9.30pm Mandarin Prayer Group

### SAT 29.4.23

- 10.30am-1.30pm SAIL
- 2.00 – 5.00pm South Indian Choir, *hall/church*

### SUNDAY 30.4.23

#### Fourth Sunday of EASTER

- 8.00am Eucharist, 9.30am Eucharist
- 11.30am Mandarin service
- 2.30pm Dinka service
- 2.30-4.30pm Prayers in Mandarin, *St Peter's*
- 4.30-5.30pm Farsi Service, *St Aidan's*

## For the Diary

### April 23

No 8.00am service on this Sunday

### April 26

MU meeting at 1.30pm

### April 29

Service at St Philip's 11.00am, Sat

### April 30

Celebration of St Philip's Day



#### OUR INFORMATION

- FIRST AID KIT** – Located in the office and kitchen.
- TOILETS** – Located in the Church Hall and in the church building through the church doors front right.
- WHEELCHAIR** – Located near the toilet for the disabled upstairs.
- FIRE & EMERGENCY** – Please make yourself aware of the nearest escape route in the event of an emergency or fire.
- OH&S** – Please ensure that any incidents/accidents are reported to the Vicar or Wardens and incident report completed.



## ST PETER'S

1038 Whitehorse Rd, Box Hill.

**Parish Office:** 9899 5122

**E** [anglicans.boxhill@bigpond.com](mailto:anglicans.boxhill@bigpond.com)

**W** [www.anglicansboxhill.org.au](http://www.anglicansboxhill.org.au)

### Usual Office Hours:

Tues 8.30am – 12.30pm

Fri 8.30am – 12.30pm

### Mission Statement

Sharing the Good News  
Telling the story afresh  
Expressing God's love  
Serving the community  
Nurturing and sharing faith  
Equipping to serve

### Vision

To ensure that there continues to be a living, committed, communal Anglican presence of liturgical celebration, nurture and outreach in Box Hill.

### Reporting Child Abuse

All child safety concerns must be reported to  
Kooyoora Professional Standards  
1800 135 246

### Vicar

Reverend Anne Kennedy (Acting Vicar)

**T** 0429 123 478

**E** [robann29@bigpond.com](mailto:robann29@bigpond.com)

Assistant priest:

Reverend Alasdair MacKinnon-Love SCP

0438 323 059

**E** [alsadair@mackinnonlove.com](mailto:alsadair@mackinnonlove.com)

### Associate Clergy

Reverend Esther Zhang

**T** 0405 602 439 **E** [esther\\_win@hotmail.com](mailto:esther_win@hotmail.com)

### Honorary Clergy

Reverend Betty Bracken 9939 5881

### Sudanese Ministry

Reverend Joseph Arou

**T** 0431 541 535

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Wardens:

Margaret Dooley 0438 129 161

Sophia Errey 9878 6297

Garry Male 0421 056 706

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## Roster for Sunday 9.30am service

	<b>Today 23.04.23</b>	<b>Next week 30.04.23</b>
SIDESPEOPLE	Martin F, Elizabeth B	Rosemary S, Sandra L
SERVERS	Judy J, Michele M, <i>Garry M</i>	Michele M, Elizabeth B, <i>Garry M</i>
READERS	Barbara P, Margaret D	Michele M, Garry P
INTERCESSOR	Elizabeth B	Michele M
COUNTING	Hilary B, Elizabeth B	Michele M, Garry P
MORNING TEA	<b>Barbara P</b> , Keith W, Dianne A	<b>Cecilia</b> , Lyn B, Jan G

St Peter's is part of the Anglican Church of Australia and the worldwide Anglican Communion. St Peter's church is on the land of the Wurundjeri people of the Kulin nation and we acknowledge them as the traditional custodians of this land.